



- Detailed Estimate of Total and Eligible Project Costs [ ]
- Detailed Estimate of Project Timeline [ ]
- Post-Development MPAC Estimate [ ]
- Declaration of other Incentives [ ]
- Declaration of No Arrears on Subject Property [ ]
- **Additional Submission Requirements for a BTIF Application:**
  - Phase I, II Environmental Assessment [ ]
  - Remedial Work Plan [ ]

**3. For a TIF project**, indicate if the following has been completed on the property within the past 5 years (check✓ box):

- Phase I Env. Assessment [ ]
- Phase II Env. Assessment [ ]
- Record of Site Condition (RSC) or other approval by the Ministry of Environment, Conservation and Parks (MECP) to permit proposed use [ ]

**4. Other Applications**

i) Identify if there are any other current applications on the subject property (official plan/ zoning by-law amendment; consent; minor variance; site plan; plan of subdivision/ condo.)

\_\_\_\_\_

ii) Does the project require future development approvals (check✓ box)

- Site Plan Approval [ ]
- Plan of Subdivision/Condominium [ ]
- Other [ ] please specify \_\_\_\_\_

iii) Is an application also being made for:  
(check✓ box)

- 2020CIP Brownfield Tax Assistance (BTA) Program [ ]
- Provincial Brownfield Financial Tax Incentive (BFTIP) Program [ ]
- Other agency project incentives: yes [ ] no [ ]. If yes, specify name of provider and value of the incentive \_\_\_\_\_

\_\_\_\_\_

**PART B: OWNER, APPLICANT INFORMATION**

**1. Registered Property Owner(s)**

\_\_\_\_\_

Registered Property Owner Address

\_\_\_\_\_

Contact \_\_\_\_\_

Phone Number \_\_\_\_\_  
Fax \_\_\_\_\_  
Email Address \_\_\_\_\_  
Signature \_\_\_\_\_  
Date        /        /         
          M      D      Y

**2. Name of Applicant** \_\_\_\_\_

Title \_\_\_\_\_  
(owner, president, agent, etc.)

Phone Number \_\_\_\_\_  
Fax \_\_\_\_\_  
Email Address \_\_\_\_\_  
Signature \_\_\_\_\_  
Date        /        /         
          M      D      Y

**\*IF THE APPLICANT IS NOT THE OWNER, ITEM # 3 BELOW MUST BE COMPLETED\***

**3. AUTHORIZATION** (Must be filled in if the applicant and/or agent is not the registered owner of the land) \*PLEASE PRINT\*

I/We \_\_\_\_\_

hereby authorize and direct \_\_\_\_\_

to make this application on the property known municipally as \_\_\_\_\_  
for which I am/we are the registered owner(s).

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

**4. MORTGAGES, CHARGES, AND OTHER ENCUMBRANCES**

List the names and addresses of all mortgages, holders of charges or other encumbrances with respect to the subject land(s) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PART C: PROPERTY INFORMATION**

1. Address of Subject Property(s)

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2. Legal Description of Subject Property(s)

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3. Property Size \_\_\_\_\_ hectares

4. Existing Official Plan Designation \_\_\_\_\_

5. Existing Zoning By-law classification \_\_\_\_\_

6. **Heritage Designation** (check✓ applicable box): Is the property designated under Part IV yes [ ] no [ ] or Part V yes [ ] no [ ] of the Ontario Heritage Act, or listed on as a Non-Designated Property of Cultural Heritage Value or Interest on the Municipal Heritage Register yes [ ] no [ ]

7. **Property Use/ Site Condition**

i) Describe current property use, including all existing buildings and structures

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ii) If subject lands are vacant, what was previous use on the property

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**PART D: PROJECT INFORMATION**

1. **Proposed End Use** Residential [ ] Commercial [ ] Mixed Use [ ]  
(check✓ box) Other [ ] residential/commercial

2. **Please provide an overview of proposed Project** (Summary of detailed project brief required as part of application submission requirements)

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\_\_\_\_\_  
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**3. Type/ Number of Residential Dwelling Units proposed**

i) Total # of Units \_\_\_\_\_

ii) Number of Units by type

single detached \_\_\_\_\_ semi-detached \_\_\_\_\_ duplex \_\_\_\_\_ triplex \_\_\_\_\_

fourplex \_\_\_\_\_ quadruplex \_\_\_\_\_ townhouse \_\_\_\_\_ apartment \_\_\_\_\_ .

iii) Number of Affordable Rental Dwelling Units (ARDU's) \_\_\_\_\_

Specify Dwelling Type \_\_\_\_\_

**4. Non- Residential uses proposed**

Type	# of Units	Gross Floor Area (GFA) (m2)
Retail /Service Commercial		
Office		
Institutional		
Recreation		
Other		
<b>TOTAL</b>		

**5. Phased Development**

If project is to be phased, indicate the following for each phase

Phase	Size (Ha)	<u>Dwelling Units</u>		# of ARDU's	<u>Non – Residential Uses</u>		
		#	Type		Type	# of units	GFA (m2)
1.							
2.							
3.							
4.							
<b>TOTAL</b>							

## 6. Value Added Components

Identify Value Added components

- **sustainable site design** (innovative green technologies/ stormwater management, green roofs, solar panels, electric vehicle charging stations, permeable pavement, etc.)

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- **public area/ streetscape contribution** (street furniture/ fixtures, public court yard/ walkway, enhanced landscaping/ greening, transit amenities, connectivity, etc.)

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## PART E: PROJECT SCHEDULE

Provide Estimated Project Timeline (month/ year)

### 1. For TIF Projects

Phase	Start Date	Completion Date
1.		
2.		
3.		
4.		

### 2. For BTIF Projects

Phase	<u>For Remediation Stage</u>		<u>For Development Stage</u>	
	Start Date	Completion Date	Start Date	Completion Date
1.				
2.				
3.				
4.				

## PART F: PROJECT COSTS

1. Estimated Total Project Costs \$ \_\_\_\_\_
2. Estimated Total Eligible Project Costs \$ \_\_\_\_\_  
(see Program Guidelines)

**3. For BTIF Projects, also indicate:**

- Estimated Remediation Costs \$ \_\_\_\_\_

**PART G: Acknowledgement / Authorization/ Declaration**

**Acknowledgement**

I, \_\_\_\_\_ as the Owner of the land that is the subject of this  
(Name of Owner – printed)

application, acknowledge that **I DO** [ ] / **I DO NOT** [ ] have a pecuniary interest in the Costs as is required and provided with this application (check✓ appropriate box).

**Declaration**

I, \_\_\_\_\_ of the Municipality of \_\_\_\_\_,  
(Name of applicant - printed)

solemnly declare that:

**All statements contained in this application are true, and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of the *Canada Evidence Act*.**

Declared before me at the \_\_\_\_\_ )

of \_\_\_\_\_ )

in the \_\_\_\_\_ )

of \_\_\_\_\_ )

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ )

\_\_\_\_\_  
Signature

\_\_\_\_\_  
A Commissioner